

# FALLEN RIDERS FOUNDATION

## BIKER BBQ CHALLENGE SATURDAY APRIL 9<sup>th</sup>, 2016

### RED MEAT & CHICKEN BBQ CONTEST RULES & REGISTRATION

ENTRY FEE: \$100.00 PER TEAM PER CATEGORY

ALL REGISTRATION ENTRY FEES MUST BE RECEIVED BY APRIL 3<sup>RD</sup>, 2016. THERE WILL BE NO ON SITE BBQ REGISTRATION. TEAM CHECK IN MUST BE COMPLETED BY 8:00 A.M, THE MORNING OF APRIL 9<sup>TH</sup>.

### RULES FOR COMPETITION: FOR RED MEAT CATEGORY

CLUBS OR GROUPS MAY ENTER AS MANY COMPETITION TEAMS AS THEY WISH.

**EACH GRILLING TEAM IS LIMITED TO 3 PERSONS PER TEAM.** NO ELECTRIC COOKERS.

**COOK WITH WOOD OR CHARCOAL ONLY** EACH TEAM IS TO PROVIDE THEIR OWN PIT, WOOD, CHARCOAL, ETC., & 20 LBS OF MEAT. WE ARE REQUESTING THAT EACH TEAM COOK ONE SIDE DISH, SIDES ARE NOT JUDGED

**ONLY COOKING TEAM MEMBERS ALLOWED IN THE COOKING AREA, NO GUESTS OR FRIENDS OF FRIENDS**

MEAT NOT SENT TO THE JUDGES ARE TO BE TURNED OVER TO THE CENTRAL SERVING AREA FOR THE FOUNDATION TO PROVIDE MEAT PLATES TO ATTENDEES. CAMPER SPOTS ARE AVAILABLE, NO HOOK UPS, SHOULD YOU WISH TO ARRIVE AND SET UP THE NIGHT BEFORE. YOU WILL NEED A GENERATOR.

**TEAMS MAY START CHECK IN AT 6:00 P.M. ON THE 8TH.** ALL TEAMS MUST HAVE GLOVES FOR HANDLING MEAT.

ALL MEAT MUST BE IN ORIGINAL STORE/BUTCHER PACKAGING WITH NO PUNCTURE MARKS AND MUST BE INSPECTED UPON CHECK IN TO THE COMPETITION. PROCESSED WILD GAME MUST BE SIGNED BY PROCESSOR ON AND ACROSS THE TAPE SECURING THE PACKAGE TO BE ACCEPTABLE. MEAT WILL BE JUDGED ON TEXTURE, TASTE, & APPEARANCE. NO PRE-MARINATING OR INJECTION PRIOR TO ARRIVAL & CHECK-IN.

### OVERNIGHT MARINATING ALLOWED ONSITE ONLY

**ALL MEAT MUST BE TURNED IN FOR JUDGING BY 12:00 Noon**

WINNER WILL BE ANNOUNCED AT APPROXIMATELY 3:00 P.M.

### FOR THE BBQ CHICKEN CATEGORY:

THE SAME RULES APPLY AS FOR THE RED MEAT CATEGORY, WITH THE FOLLOWING PROVISIONS: MUST COOK BOTH WHITE AND DARK MEATS, MUST PROVIDE 20 LBS OF CHICKEN, AND WE REQUEST THAT YOU COOK ONE SIDE DISH. SIDE DISH WILL NOT BE PART OF THE JUDGING, BUT IS TO BE AVAILABLE TO GO WITH THE PLATE SALES AT THE EVENT.

WE ASK THAT SIDES BE READY FOR THE SERVING TABLE BY 12:00 NOON.

**ALL PRESENTATIONS MUST REACH THE JUDGES BY 1:00 SHARP.**

PLEASE REMEMBER THAT THIS IS A CHARITY FUNDRAISING EVENT. THE FOUNDATION WILL MAKE THE BULK OF ITS OPERATING REVENUE FOR THE YEAR FROM THIS ONE EVENT. SO PLEASE, NO GIVING AWAY SAMPLE PLATES TO FRIENDS OR FELLOW CLUB MEMBERS.

Prizes will be awarded from the corresponding category registrations as follows:

1<sup>st</sup> Place - 50%, 2<sup>nd</sup> Place – 25%, Fallen Riders Foundation – 25%

**EVENT LOCATION:**

BEHIND ECONOMY SIGNS BUILDING  
2330 NORTH BOLTON AVE.  
ALEXANDRIA, LA. 71303



**CLUB, BUSINESS, OR GROUP NAME:**

\_\_\_\_\_

**HOME TOWN:** \_\_\_\_\_ **STATE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**EVENT ENTERING? RED MEAT COOK-OFF** \_\_\_\_\_ **BBQ CHICKEN** \_\_\_\_\_

**SIDE DISH PREPARED?** \_\_\_\_\_

**NUMBER OF TEAMS COMPETING:** \_\_\_\_\_

**CAMPER SITE NEEDED?** \_\_\_\_\_ **NUMBER OF SITES?** \_\_\_\_\_

**Amount Enclosed:** \_\_\_\_\_

Make checks payable to: Fallen Riders Foundation

Please, do not send cash.

**Mail completed entry form and fees to:**

**Fallen Riders Foundation**

**P.O. BOX 4822**

**PINEVILLE, LA. 71361**

**FOR FURTHER INFORMATION, CONTACT:**

Woodrow "Outlaw" Ramo Jr. 318-308-2597,

Allen "Pappy" Martin 318-664-4484,

Office (Voicemail Only) 318-609-4724

\*For your records, we are a non-profit organization classified by the IRS as a 501(c)(3) public charity. Our Tax I.D. # is 41-2261882

**NOTE: Fallen Riders Foundation accepts no responsibility or liability for any injuries, illness, or property damage incurred by contestants, or the general public at this event. Receipt of your entry confirms that you have read and consented to this stipulation.**